

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY APPOINTING A MEMBER TO  
THE WEBER-MORGAN BOARD OF HEALTH**

**WHEREAS**, pursuant to the Amended Interlocal Cooperation Agreement of the Weber-Morgan Health Department (“Interlocal Agreement”), the Weber-Morgan Board of Health (“Board of Health”) consists of thirteen members; and

**WHEREAS**, the Board of County Commissioners of Weber County (Commission) was notified of one vacancy on the Board of Health; and

**WHEREAS**, Utah Code Ann. § 26A-1-109(1)(a)(i) requires Board of Health members to be appointed pursuant to the terms set forth in the Interlocal Agreement; and

**WHEREAS**, pursuant to Article II, Section 6(A)(iii) of the Interlocal Agreement, this vacancy shall be appointed per the recommendation of Ogden City; and

**WHEREAS**, the Mayor of Ogden City has recommended that Angela Choberka be appointed to fill the position.

**NOW THEREFORE**, pursuant to the provisions of Utah Code Ann. § 26A-1-109(1)(a)(i) and the Interlocal Agreement, the Commission hereby appoints Angela Choberka to fill the vacant position. The term shall be effective immediately and shall expire on December 31, 2025.

The Commission’s Administrative Assistant shall send copies of this Resolution to the new appointee and the Weber-Morgan Health Department.

RESOLVED this 7th day of March 2023.

BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY

By \_\_\_\_\_  
Gage Froerer, Chair

Commissioner Froerer voted \_\_\_\_\_  
Commissioner Harvey voted \_\_\_\_\_  
Commissioner Bolos voted \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Ricky Hatch, CPA  
Weber County Clerk/Auditor